



**Comment Sheet**

**US 17/92 Widening**

**Financial Project: 240196-1-52-01**

**Public Information Meeting**

**Wednesday, March 30<sup>th</sup>, 5:30 p.m. – 7:30 p.m.  
Seminole County Five Points Operation Center  
Agricultural Extension Auditorium  
250 West County Home Road, Sanford, FL**

**PLEASE PRINT CLEARLY**

**NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**TELEPHONE / CELL NO.:** \_\_\_\_\_

**COMMENTS:**  
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**PLEASE COMPLETE THE COMMENT SHEET DURING THE MEETING AND DROP OFF AT THE DOOR BEFORE YOU LEAVE OR TAKE THE COMMENT SHEET WITH YOU TO COMPLETE, FOLD, TAPE (DO NOT STAPLE), ADD FIRST CLASS POSTAGE AND MAIL NO LATER THAN APRIL 21, 2016.**

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**FOLD**  
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**PLACE  
POSTAGE  
STAMP  
HERE**

**FLORIDA DEPARTMENT OF TRANSPORTATION  
ORLANDO CONSTRUCTION  
133 S. SEMORAN BLVD  
ORLANDO, FL 32807**

**ATTN: ALICIA ARROYO**

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**FOLD**  
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